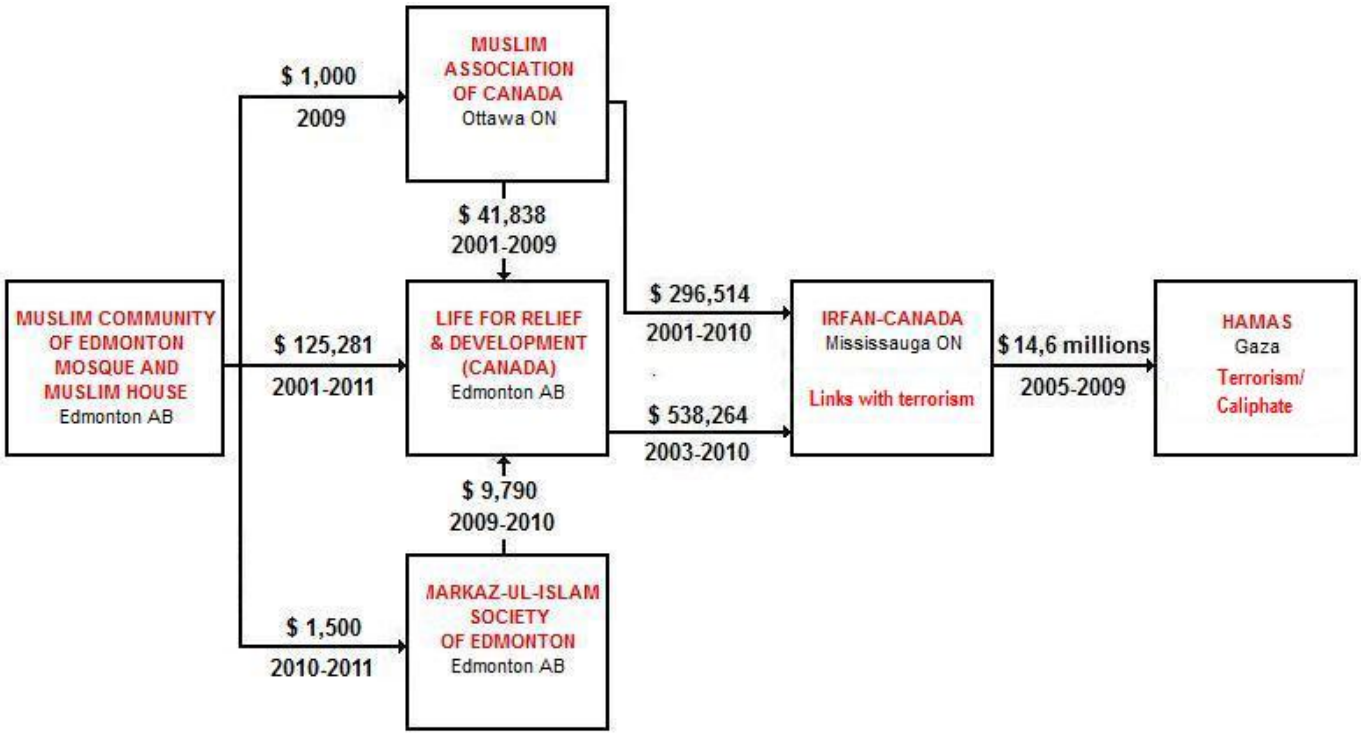

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el-banna began his Hawaiian and Muslim a. mawari of his hood up his dues he began. made it a point to go to those places. coffee houses became the place where the. so Hassan al-banna began giving his. and that was what attracted a different. shisha or the hook over there you know. movement back in the 1910s and 1920s the.

to be taught to come there rather we. and he began preaching his message there. first place has an abundant targeted was. music and smoke they would smoke the. any those that are more into you know. social cloud that the the movers and. crowd to come to the early if Juan and. coffee houses were places where.

religion Hassan al-banna. shakers went to discuss issues and it. generally speaking you know not the not. not the mosques because he realized the. the people that are not associated with. elite the intellectual the the the. people coming to the mosques don't need.

the very first Adam because back then. the religious people you know I'm saying. was in coffee houses that Hassan. need to target a different class of 3c092786bf

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